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# The Daily Telegrams

...the Largest Circulating Daily of the Islands

Light Rain and thunder/ lightning is likely over Port Blair. Maximum and Minimum temperature will be around 31° C and 25° C respectively on Thursday 27/07/2023.

Maximum Temperature (°C) of Date: 30.8  
Minimum Temperature (°C) of Date: 23.6  
Relative Humidity (%) at 0830 IST : 085  
Relative Humidity (%) at 1730 IST : 080  
Sunrise time on 27.07.2023 (in IST): 0506  
Sunset time on 27.07.2023 (in IST): 1746  
Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 061.1  
Rainfall upto 1730 hrs of date in mm: 000.0  
Rainfall (Progressive total from 1<sup>st</sup> January 23 upto 0830 hrs (of date) in mm: 1212.0 mm

Weather Report

## Hon'ble Lt. Governor inaugurates copra procurement under Price Support Scheme of PM-AASHA at Car Nicobar

### Copra procurement through Price Support Scheme will enhance income & ensure prosperity of Isles' farmers: Hon'ble Lt. Governor

### Farmers urged to use new technology for enhancement of coconut yield



**Staff Correspondent**  
Port Blair, July 26

Admiral DK Joshi, PVSM, AVSM, YSM, NM, VSM (Retd), Hon'ble Lt. Governor, A&N Islands and Vice Chairman, Islands Development Agency inaugurated the Copra Procurement-2023 under the Price Support Scheme under PM-AASHA at a function organized at the Priyadarshini Indoor Stadium, Tamaloo, Car Nicobar this morning. Price Support Scheme under the Umbrella Scheme 'Pradhan Mantri Annadata Aay Sanrakshan Abhiyan'-(PM-AASHA) provides Minimum Support Price to farmers for their produce in a particular season. The Hon'ble Lt. Governor lighted the traditional oil lamp marking the inauguration of the copra procurement, in the presence of the Chief Secretary, A&N Administration, Shri Keshav Chandra, Secretary, Agriculture, Dr. Satyendra Singh Dursawat, Secretary Cooperation-cum-RCS, Smti Ranjana Deswal, Chairman, Tribal Council, Car Nicobar, Shri Lionel Nicomede, Chairperson, Tribal Council, Nancowrie, Smti Ayesha Majid, senior officers of the Administration, village captains and people of Car Nicobar.

Addressing the gathering, the Hon'ble Lt. Governor congratulated the people of Car Nicobar on the inauguration of copra procurement through the Price Support Scheme aiming towards the progress and prosperity of the farmers in this 'Azadi Ka Amrit Kaal'.

"PM-AASHA" i.e. 'Pradhan Mantri

Annadata Aay Sanrakshan Abhiyan', launched under the dynamic leadership of Hon'ble Prime Minister, Shri Narendra Modi, is an important step in increasing the farmers' income by providing fair value to the farmers for their hard work. This campaign will be especially beneficial for copra farmers, especially the Nicobarese tribal community, as coconut is the main crop of our Islands. Under this campaign, Copra farmers will be registered in the e-Samridhi portal of NAFED, said the Lt. Governor.

The Lt. Governor further said, as a result of the continuous efforts of the Administration, the Central Government has approved the procurement of 3,000 MT, Fair Average Quality (FAQ) Copra from the farmers of these Islands during the marketing season-2023 at the Minimum Support Price of Rs.10,860 per quintal. For this, Central Nodal Agency NAFED and 3 State-Level Supporters (SLS) Cooperative Societies ANCOFED, TDCS and EHL are working in the Isles. In the current marketing session, for the 15% of the targeted quantity of Copra, Revolving Fund of Rs 4.89 crore will be credited to the bank accounts of these SLS very soon, he said.

The Lt. Governor stated that keeping in view the convenience of the farmers, the employees of Agriculture Department have been trained in various Islands for copra quality certification and NAFED has appointed CWC officer in Port Blair for quality analysis and FAQ certification

of Copra in the current marketing session-2023. Also, procurement centers and warehousing facilities have been identified. Logistic arrangements for copra procurement, transportation from inter-islands to Port Blair and Port Blair to Chennai and proper warehousing facilities at Port Blair are being ensured in coordination with all concerned Departments, said the Lt. Governor.

Pointing that earlier, farmers had to sell Copra at Rs 40-50 per kg, the Lt. Governor expressed happiness that with the implementation of Copra Procurement Scheme under PSS now, with more than 100 percent increase in the price of Copra to Rs.108.60 per kg, the income of the coconut farmers will increase and their socio-economic condition will improve.

The Lt. Governor appreciated the Agriculture Department, RCS Deptt., NAFED and all the stakeholders including the three State-Level Supporter Cooperative Societies and farmers for their invaluable contribution in taking this campaign to the Southern-most region of India. He reiterated the commitment of the Administration towards realizing the dream of 'Developed India'- 'Viksit Bharat' of the Hon'ble Prime Minister, and towards the prosperity and advancement of the farmers and development of the Islands.

The Lt. Governor advised the farmers involved in coconut farming to pay special attention to the methods and techniques while cultivating coconut. While mentioning that Copra production is a

labour intensive and time consuming activity, the Lt. Governor said, increase in productivity and improvement in quality can be achieved if due attention is paid while coconut farming. The A&N Islands has huge potential of coconut farming, he said urging the farmers to use new technology for enhancement of coconut yield, which will ultimately fetch much better remuneration to the farmers. The Lt. Governor also appreciated the cultural programme presented by the youth of Car Nicobar.

In his address on the occasion, the Chief Secretary, A&N Administration, Shri Keshav Chandra, IAS, said the inauguration of Copra Procurement could be possible due to the constant efforts and guidance of the Hon'ble Lt. Governor, A&N Islands. The Copra Procurement, which was stopped since last 10 years, has been started under Pradhan Mantri Annadata Aay Sanrakshan Abhiyan' (PM-AASHA) which is an umbrella scheme to ensure Minimum Support Price (MSP) to farmers. The Price for copra for current year 2023 is Rs. 108.60 per kg which is double from the procurement rate in the local market, he said.

The Chief Secretary further stated that the A&N Administration has vigorously taken up the issue of copra procurement with Govt. Agencies. He urged the people to ensure the continuation of this scheme in the larger interest of the farmers of these Islands and asked the state

(Contd. on last page)

### ANC celebrates 24<sup>th</sup> anniversary of Kargil Vijay Diwas with focus on jointmanship & integration

Port Blair, July 26

The Andaman and Nicobar Command (ANC) commemorated the 24th anniversary of 'Kargil Vijay Diwas' by dedicating the day in honouring the exceptional courage, valour, and sacrifice of our Kargil War Heroes. A Joint Services Guard was paraded at Bayonet Square, Brichgunj, Port Blair, signifying the unity and strength of our Armed Forces.

Air Marshal Sajju Balakrishnan, AVSM, VM, Commander-in-



Chief Andaman and Nicobar Command (CINCAN), laid a wreath in a solemn ceremony to pay homage to the brave martyrs of the Kargil war. The ceremony was also attended by a large number of veterans.

During his address, the CINCAN stressed the significance of "Jointmanship" as a fundamental pillar for future warfare. Emphasizing the importance of seamless coordination and integration amongst all branches of our armed forces, he exhorted all personnel to ensure the security of our

(Contd. on last page)

### Allotment of Professional/Technical/Non-Technical courses except B.Sc B.Ed course in mainland institutions against quota reserved for Isles' students

**Provisional Merit list to be displayed today**

Port Blair, July 26

The course wise/discipline wise provisional merit list of all the eligible candidates of A & N Islands who have applied for nominations against the seats reserved in various Professional/ Technical/Non-Technical Courses except B.Sc B.Ed course at mainland Institutions/ Colleges for the academic session 2023-24 will be displayed on the Notice Board of the Secretariat as well as in the website <http://collegeadmission.andman.gov.in> for inspection of all concerned from 27.07.2023 onwards for submission of claims/objections thereto if any, from the candidates.

Claims/Objections/ Petitions, if any, may be submitted to the Assistant Secretary (Hr. Edn), A&N Administration, Secretariat, Port Blair latest by 31.07.2023 upto 5.00 pm. The claims/ objections/petitions of the candidates must be under the signature of the candidate concerned and should also invariably be with the details viz. name and address of the candidate, nature of complaint/ claims, registration number, name of course, category of the candidate, page number and serial number of the provisional merit list. The application with any claim/objection lacking the above required information will not be entertained and shall be summarily rejected.

The candidates those who

(Contd. on last page)

### Massive disposal/destruction operation of narcotics products held

Port Blair, July 26

In a massive disposal/destruction operation of Narcotics products held on 25.07.2023 & 26.07.2023, Narcotics Control Bureau, Kolkata in close coordination with Andaman & Nicobar Police disposed off 1156 Kgs Methamphetamine (a Psychotropic Substance) through incineration. The disposal operation was carried out following all the legal aspects / norms. The entire operation was closely supervised by Shri Rakesh Chandra Shukla, Zonal Director NCB, Kolkata and Shri Kalaivanan R, IPS, Superintendent of Police



South Andaman District under the overall supervision of Smti. Monika Ashish Batra, Deputy Director General, Eastern Region, NCB and Shri Sanjay Kumar Tyagi, IPS, DIG (CID) A&N Police. The officials from the A&N Pollution Control Board and Anti-Narcotics Cell of CID, A&N Police were also present during the disposal process.

The drug

(Contd. on last page)



Hon'ble Lt. Governor inaugurates copra procurement under Price Support Scheme of PM-AASHA at Car Nicobar... (Contd. from page 1)



agencies- ANCOFED, TDS and EHL to work with utmost responsibility in the procurement of copra as the livelihood of many poor farmers is solely dependent on this single crop.

Pointing that new technology is also available for copra processing, drying and its packaging, the Chief Secretary said, based on the local innovation of copra processing by a Campbell Bay farmer, the A&N Administration will involve the Engineering College of the Isles to prepare a model unit in Car Nicobar for the awareness of the Nicobari Community. "We have to enhance the quality of copra so that it withstands all the quality parameters", said the Chief Secretary urging the Tribal Council Members to educate the farmers and the members of their community to adopt new copra processing technology so that they get best remunerative price for their produce. The Chief Secretary informed that A&N Administration has taken up with the Agriculture Secretary in the Ministry for allowing the transportation of copra from A&N Islands to mainland in a specialized bag which will be designed by the Indian Institute of Packaging. Once approved, this will reduce the moisture level of Copra (below 6 percent), the Chief Secretary said adding that it will help us minimize the rejection of copra and thus fetching the farmers better price. The Chief Secretary also advised the tribal population in Nicobar to start cultivation of different types of spices. He

especially mentioned about cinnamon which is of great demand among tourists visiting the Isles, due to its good quality here. Cultivating spices will double the income of the farmers and will improve their economic status.

The Chairman, Tribal Council of Car Nicobar, Shri Lionel Nicomede, who spoke in Nicobari language, expressed his happiness on the inauguration of this campaign and expressed gratitude to the Administration for the efforts made by it, towards restarting the copra procurement under Price Support Scheme.

Earlier welcoming the gathering, the Secretary, Agriculture, Dr. Satyendra Singh Dursawat, IAS said, in A&N Islands, copra is procured under Price Support Scheme. NAFED is the Central Nodal Agency for copra procurement and Tribal Development Cooperative Society (TDCS), Ellon Hinengo Limited (EHL) and Andaman & Nicobar Cooperative Supply & Marketing Federation Ltd. (ANCOFED) are its three State Level Supporters (SLS). During the current 2023 marketing season, 3000 MT of Milling Copra will be procured at the announced MSP of Rs. 108.60 per kg from the farmers all over the Islands, he said.

The function concluded with the vote of thanks proposed by the Deputy Commissioner, Nicobar District, Shri Hari Kallikkat, IAS.

### Downtime schedule of CANI-Submarine Optical Fiber Cable- 16 hrs shutdown of Segment-1 revised

Port Blair, July 26 (Friday) from 2000 hours to 29.07.2023 (Saturday) 1000 hours. During the revised downtime from 28.07.2023 (Friday) to 29.07.2023 (Saturday) 1000 hrs, there will be a temporary disruption in high speed internet and communication services. To mitigate the impact of this disruption, the Telecom Service Providers (TSPs) have already been advised for making alternate arrangements at their end. In respect of BSNL essential services (2G mobile + landline) will be maintained through Satellite medium. All efforts will be made to minimize the downtime window to the least extent possible and restore the services at the earliest, a press release from Secretary (IT) said.

### Massive disposal/destruction operation ... (Contd. from page 1)

(methamphetamine) was seized by NCB on 21.09.2019 in a joint operation with Indian Coast Guard, Port Blair. 06 Myanmarse persons were arrested in the case. All the 06 Myanmarse nationals are presently lodged at District Jail, Prothrapur.



The drug disposal was held in the Incinerator of G.B. Pant Hospital, Port Blair, with the assistance of local administration/Hospital Authorities. The Andaman Police rendered full assistance during the whole disposal process. The market price of the disposed

off drugs in local market is estimated to be Rs. 2300 Crores.

NCB is committed to work in close co-ordination with A&N Police for wiping out the drug menace from the beautiful emerald islands, with active co-operation from all stakeholders, a press release from SP (CID) said.

### Lok Sabha passes Forest (Conservation) Amendment Bill 2023

New Delhi, July 26 Lok Sabha today passed the Forest (Conservation) Amendment Bill 2023. The Bill seeks to amend the Forest (Conservation) Act, 1980. It also exempts certain types of land from the purview of the Act. These include land within 100 kilometers of the country's border needed for national security projects, small roadside amenities, and public roads leading to habitation. The Act specifies some activities that can be carried out in forests, such as establishing check posts, fencing, and bridges. The Bill also allows running of zoos, safaris, and eco-tourism facilities. Replying to a brief discussion over the Bill, Union Minister for Environment, Forest and Climate Change, Shri Bhupender Yadav said, amendments in the Forest Conservation Bill will safeguard the interests of the tribal community, strengthen border areas, encourage agro-forestry and provide scope for taking up developments for the forest dwellers. (Source: india.gov.in)

### Exam. for post of Mukhya Sevika re-scheduled

Port Blair, July 26 This is in reference to the vacancy notice published in the Daily Telegrams on 04.05.2023 for inviting online applications for the post of Mukhya Sevika under Directorate of Social Welfare and in this regard, it is hereby informed to all candidates that the examination has been re-scheduled from Aug. 6 to 27, 2023 due to administrative reasons, a press release from Directorate of Social Welfare said.

### IND vs WI: India to meet West Indies in 1st ODI of three-match series in Barbados today

Bridgetown, July 26 In Cricket, India will meet West Indies in the 1st ODI of the three-match series at Kensington Oval, Bridgetown, Barbados tomorrow. The match will begin at 7 p.m. (IST). While the 2nd ODI will be played on the 29th of this month at the same venue, the 3rd and final will take place at Brian Lara Stadium, Tarouba, Trinidad on 1st of next month. Both countries will also play five Twenty20 international matches after the ODIs, starting from 3rd August.

### Workshop on building Sustainable and Socially Responsible Startups by Industries Deptt. on July 28

Port Blair, July 26 The Directorate of Industries, A&N Administration is organizing an event namely 'Workshop on building Sustainable and Socially Responsible Startups' for the startups as well as entrepreneurs and college students of Andaman and Nicobar Islands to further strengthen the Startup Ecosystem and boost the growth of startups. The event has been scheduled in the Conference Hall of Directorate of Industries on 28th July, 2023 from 9 AM onwards. The highlight of the workshop is a technical session on 'Translating ideas into successful business model' by the Professor Dhruv Nath who is an Angel Investor and Mentor, and a Director with Leads Angel Network. The Workshop would also include participation from Startup India, New Delhi that would disseminate information on the procedures and steps to be taken to get recognized as a startup. These sessions will be on hybrid mode. The interested entrepreneur/Youths and startups are encouraged to attend the workshop on the aforementioned date and time, a press release from Industries Deptt. said.

### Allotment of Professional/Technical/Non-... (Contd. from page 1)

have already applied for B.Sc B.Ed course reserved at RIE, Bhubaneswar are requested to submit the copy of score card of CEE-2023 conducted by Regional Institute of Education in the Development-IV Section, Secretariat within 3 days after declaration of result. No claims/objections will be entertained or accepted after the expiry of the stipulated date and time as specified above, a press release from Assistant Secretary (Hr Edn) said.

### Recruitment in Forest Deptt.; list of eligible candidates published

Port Blair, July 26 The list of eligible candidates who had applied for the post of 'Mazdoor' in the Industrial Establishment of South Andaman Forest Division in response to the Office Notice published in the Daily Telegrams and other local newspapers vide No.3-141/2006/LS/180 dated 30.09.2015 has been published in the Departmental website [http://ls1.and.nic.in/doef/Forest\\_upload/CircularPublic.php?scat=2](http://ls1.and.nic.in/doef/Forest_upload/CircularPublic.php?scat=2). The candidates are requested to go through the list and submit their claims/objections, if any to DFO, South Andaman through e-mail (dfosa301@gmail.com), by surface mail or in person in the Office of Divisional Forest Officer, South Andaman, Wimberlygunj within 15 days of publication of this press release, a press release from DFO (SA) said.

### Thunderstorm with lightning and gusty wind likely to occur in Isles; fishermen cautioned

Port Blair, July 26 Thunderstorm with lightning and gusty wind (30-40 kmph) is likely to occur at one or two places over A&N Islands on July 27, 28 & 29. Thunderstorm with lightning and gusty wind (30-40 kmph) is likely to occur at one or two places over A&N Islands on July 30. Due to strong southwest monsoon current wind speed exceeding 45 kmph is likely to prevail over Andaman Sea neighborhood. Fishermen have been advised not to venture into the sea till July 30. For further enquiries / information contact helpline of State Emergency Operation Centre at Helpline No. 1070 & District Emergency Operation Centre at Helpline No. 1077. For any emergency/assistance at sea, call Coast Guard SAR Agency at Toll Free number 1554, a press release from Directorate of Disaster Management said.

### Resumption of daily passenger service to Swaraj Dweep from Aug. 1

Port Blair, July 26 The Directorate of Shipping Services has announced the resumption of daily passenger service to Swaraj Dweep at 1700 Hrs from Port Blair and return voyage next day at 0600 Hrs from Swaraj Dweep with effect from 01.08.2023. The above service was discontinued due to shortage of operational vessels, the same has now been successfully addressed. Both Local residents and tourists may avail the above service from 1st August, 2023 onwards, a press release from DSS said.

### Andaman and Nicobar Command ... (Contd. from page 1)

Island territories and the maritime domain. "As we celebrate Kargil Vijay Diwas, the Andaman and Nicobar Command remains committed with unwavering focus towards maintaining operational readiness and capability to meet any challenge whilst safeguarding our nation's sovereignty and security. We extend our deepest gratitude to our Kargil War Heroes and their families, whose courage continues to inspire personnel across generations. Their valour serves as a guiding light for our nation, fostering unity and resilience", he said, a press release from HQ ANC said.

ENTERTAINMENT	
ANAND PARADISE MULTIPLEX	
27-07-2023	
BABY (TELUGU) 10:30 AM, 02:00 PM, 08:00 PM OPPENHEIMER (ENGLISH) 01:30 PM, 04:50 PM, 08:10 PM OPPENHEIMER (HINDI) 10:15 AM MAAVEERAN (TAMIL) 01:50 PM, 05:00 PM, 08:20 PM MISSION IMPOSSIBLE (HINDI) 10:40 AM BARBIE (ENGLISH) 05:20 PM	
ONLINE - <a href="http://www.ticketnew.com">www.ticketnew.com</a> Enquiries No - 234279 WhatsApp No: 9933263377	
DIVIYUM TALKIES	
27-07-2023	
Oppenheimer (English A) - 11:00 AM, 4:00 PM & 7:30 PM Mission Impossible Dead Reckoning (Hindi U/A) - 12:30 PM Barbie (English U/A) - 2:30 PM Aneethi (Tamil U/A) - 5:00 PM Maaveeran (Tamil U/A) - 8:00 PM Enquiries No - 9932089922	



NOTICE OF RECRUITMENT

Nirmala Senior Secondary School, Port Blair, is managed by the Association of Catholic Andaman and Nicobar Islands (hereafter shall be termed as ACANI), Port Blair, has been declared Minority Educational Institution by the Government of India, National Commission for Minority Educational Institutions, within the meaning of Section 2(g) of the National Commission for Minority Educational Institutions Act, 2004 and the above said School is Minority Educational Institution covered under Article 30 of the Constitution of India vide Certificate No. 1153 of 2006, dated the 3rd August, 2006. Article 30(1) of the Constitution of India gives linguistic and religious minorities a fundamental right to establish and administer educational Institutions of their choice, one of the fundamental right is to appoint teaching staff (Teachers/Lecturers and Head Masters/ Principals) also non-teaching staff of their choice.

Applications are invited from eligible candidates for the post of one Post Graduate Teacher (Biology) and one Graduate Trained Teacher (English) in Nirmala Senior Secondary School, Aided Minority Christian Educational Institution, Port Blair, with due regard to the provisions and Fundamental rights enshrined under Article 30(1) of the Constitution of India.

The "Nirmala Senior Secondary School, Aided Minority Christian Educational Institution post of Post Graduate Teachers (Amended) Recruitment Rules-2018" read with subsequently Amended Rule-2019 and Amended Recruitment Rules-2021 shall be followed for the recruitment for the post of one Post Graduate Teacher (Biology).

The "Nirmala Senior Secondary School, Aided Minority Christian Educational Institution, post of Graduate Trained Teacher (Amended) Recruitment Rules-2018" shall be followed for the recruitment for the post of one Graduate Trained Teacher (English). The details of vacancy are given below:-

1. Name of Post : Post Graduate Teacher (Biology)

No. of Post : 1 (ONE) Permanent

Scale of Pay : Pay Level 08 in Pay Matrix (Rs. 47600 - Rs. 151100)

Qualifications :-

Essential Qualification:

1. Master's Degree from a recognized university or its equivalent with at least 50% marks in the Botany /Biology/Zoology as the main subject and in aggregate.

2. Bachelor's Degree in Education (B.Ed.) from a recognized university (by NCTE) or equivalent.

3. Should have studied Botany/Biology/Zoology subject both Under Graduate and Post Graduate Level.

4. Should have studied in English Medium upto the Degree Level. Hindi Medium candidate may be considered if their command over the English Language is exceptionally good.

Desirable

1. Doctorate Degree in the Botany /Biology/Zoology Subject.

2. Three years Teaching Experience from a recognized institution.

Age Limit: Not exceeding 30 years.

2. Name of Post : Graduate Trained Teacher (English)

No. of Post : 1 (ONE) Permanent

Scale of Pay : Pay Level 07 in Pay Matrix (Rs. 44900- Rs. 142400)

Qualifications :-

Essential :

1. Four years integrated course, B.A. B.Ed. in English subject as the main subject with at least 50% marks in aggregate from a recognized University / Institute.

OR

A Bachelor's Degree from a recognized University/Institute with at least 50% marks in English subject as the main subject at Degree Level.

2. A Bachelor's Degree in Education (B.Ed.) from a recognized University.

3. Pass in the Central Teacher Eligibility Test (CTET) conducted by the appropriate Government in accordance with Guidelines framed by the NCTE for the purpose.

4. Should have Knowledge of Hindi.

5. Should have studied in English Medium upto Degree Level. Hindi Medium candidate may be considered if their command over the English Language is exceptionally good.

Desirable:

1. Master's Degree in English Subject.

2. Three years teaching experience from a recognized Institution.

Age Limit : Not exceeding 30 years

Note :-

1. The Degree/Diploma course in Teacher Education recognized by the National Council of Teacher Education (NCTE) only shall be considered.

2. Relaxation upto 5% in qualifying marks including CTET shall be allowed to the candidates belonging to categories such as ST/ OBC.

3. The crucial date for determining the age limit shall be closing date for receipt of application from candidates.

4. Any Graduate Trained Teacher of Nirmala Senior Secondary School, Aided Minority Christian Educational Institution, Port Blair, with 5 (five) years regular service and possessing requisite educational qualification may be allowed to make application for the PGT post as a Direct Recruit and would be entitled for age relaxation up to 5 years.

5. Any Primary School Teacher of Nirmala Senior Secondary School, Aided Minority Christian Educational Institution, Port Blair, with 5 (five) years regular service and having requisite educational qualification including CTET may be allowed to make application for the GTT post as a Direct Recruit and would be entitled for age relaxation up to 5 years.

6. Candidates already employed in Central Govt. Department and other Departments of Andaman & Nicobar Administration shall have to submit their application after obtaining "No Objection Certificate" (should be obtained after the date of advertisement of the post) issued by the competent authority along with fresh Service Certificate. The provision for the age relaxation up to 5 years as provided to the Government Servants by the Department SHALL NOT be applicable.

Staff Selection Committee (SSC ) consisting of :-

1. Manager of the School - Chairman

2. Financial Administrator / Assistant Financial Administrator of Association of catholic Andaman & Nicobar islands - Member

3. Principal, Nirmala Sr. Sec. School - Member

4. Subject Specialist - Member

5. Principal / Vice Principal, Carmel Sr. Sec. School - Member

6. Representative of Director of Education - Member

In case of the absence of any one from Sl. Nos.1 to 5, the Chairman of Association of Catholic Andaman & Nicobar Islands shall have the right to appoint / nominate any person without any prejudice.

The role of the Representative of Director of Education shall be only as an observer or adviser. He/she shall have No control over the staff Selection (SSC) in matters of Selection of employees. He / she shall have NO right to vote.

Note:-

The application should be submitted in the prescribed form which can be obtained from the school office on all working days **between 8.45 A.M. to 12.00 Noon on payment of Rs. 50/-**. Detailed information/instruction for the candidates given in the Application Forms.

**Date of issue of Application Forms from : 1-8-2023 to 30-8-2023 (Between 8.45 A.M. to 12.00 Noon)**

**Closing date for receipt of Application Forms : 31-8-2023 (Between 8.45 A.M. to 12.00 Noon)**

Demo class / Interview for the post of one Post Graduate Teacher (Biology) will be held on 04-10-2023 (Wednesday) at 10.00 a.m. and for the post of one Graduate Trained Teacher (English) will be held on 05-10-2023 (Thursday) at 10.00 a.m. in the chamber of the Manager, Nirmala Senior Secondary School, Aided Minority Christian Educational Institution, Port Blair. **No INDIVIDUAL CALL LETTERS** shall be sent to the applicants.

Any changes in the date, time or venue of the Demo class / interview shall be published through print and electronic media. **NO INDIVIDUAL INTIMATION** in respect of any changes shall be sent to any candidate.

Only the selected candidates, for the above-mentioned posts, shall be informed of their selection in due course and their names shall be displayed in the School's Notice Board. No correspondence on the subject shall be entertained.

Teachers of Nirmala Senior Secondary School, Aided Minority Christian Educational Institution, Port Blair may submit their applications after obtaining necessary approval from the Manager, Nirmala Senior Secondary School.

The eligibility condition (qualification, age, experience etc.) shall be determined as on the closing date of receipt of Application Form.

The Management of the school shall have the right to cancel or postpone the recruitment at any time on administrative ground. The Management shall not be responsible for any type of losses or damages occurred due to such cancellation.

In any matter not specified above shall be decided by the recruitment/Staff Selection committee of the School Management. The decision of the Selection Committee/Management shall be final and binding in all those issues.

Any information /certificates/documents furnished by the candidates which are found to be false/wrong or fully or partially suppressed any material information; their candidature for the post shall be rejected/terminated at any stage of recruitment process or even after appointment, besides penal action shall be taken against them.

All the Certificates of educational qualifications/ mark sheets, Employment Registration Card, Degree Certificate, Medium Certificate, etc. should be self attested by the candidate. All educational qualifications should have been obtained in the chronological order if not the candidature shall be rejected. All the candidates shall have to produce all the original certificates at the time of interview.

If any Board/University awarded grade point (CGPA) instead of marks, the candidates should submit the conversion table of grade into percentage of marks issued by the University concerned failing which, the common criteria/formula evolved by the department/management of such conversion shall be final and binding to all. No further correspondence shall be entertained in this regard.

The application forms should be submitted to the undersigned with full particulars along with self attested copies of certificates showing Age, Educational qualifications, Employment registration Card, Experience Certificate (Experience certificate should be supported by the appropriate appointment orders with countersigned by DEO/Zonal Officers/AEO), Medium Certificates (from class 1 to Degree Level) and other testimonials should be submitted by 12.00 Noon on or before 31-8-2023.

To make the whole process thoroughly transparent, the candidate shall himself/herself do the self-marking in the application form as per the marking scheme, given below.

Mode of Marking Scheme for PGT (Biology)

i) Mode-I of selection scheme:

(Marks obtained in Board / University ÷ Maximum Marks) X Max. Marks allowed as per the following scheme)

Max. marks allowed as per scheme for educational & professional qualifications						Teaching Experience	Interview/Demo Class	Total
Secondary / Matric (10 <sup>th</sup> )	Sr. Sec or its equivalent (12 <sup>th</sup> )	Graduation	Post Graduation	B. Ed.	M.Ed. / M. Phil / Ph. D			
10	10	15	25	10	2+1+2=5	10	15	=100

i) **Mode-II of Selection Process**

As mentioned above **Mode-I** (Total:100) + **Written Examination** (Total:100)= 200 marks

**Mode of Marking Scheme for GTT (English)**

To make the whole process thoroughly transparent, the candidate shall himself/herself do the self-marking in the Application Form to be issued by the school as per the marking scheme, given below.

1. **Mode –I of Selection Process:**

(Marks obtained in Board / University ÷ Maximum Marks) x Max. Marks allowed as per the following scheme

Max. marks allowed as per scheme for educational & professional qualifications						Experience	Interview/Demo Class	Total Marks
Secondary / Matric (10 <sup>th</sup> )	Sr. Sec or its equivalent (12 <sup>th</sup> )	Graduation	Post-Graduation	B. Ed.	CTET			
			Of the subject concerned					
10	15	25	05	15	05	10	15	=100

2. Mode -II of Selection Process:

As mentioned above Mode-I (Total: 100) + Written Examination (Total: 100) = Grand Total: 200 marks

The B.Ed. course should have been recognized by the NCTE.

If any University awarded grade point (CGPA) instead of marks, the candidates should submit the conversion table of grade into percentage of marks issued by the University concerned failing which, the common criteria/formula evolved by the department/management of such conversion shall be final and binding to all. No further correspondence shall be entertained in this regard.

Experience marks shall be calculated as 0.2 (point two) marks per month for full time teaching and 0.1 (point one) marks per month for Part-time teaching of teaching experience in a Govt./ recognized school/ Govt. recognized college on the basis of certificates issued by the head of the institution and counter signed by DEO/AEO/Zonal Officer Education. Experience of less than 15 days shall be ignored. No marks for experience shall be awarded for experience rendered on voluntary services. The Experience certificates should be supported by the appropriate appointment orders.

**Incomplete Application Form shall be summarily be rejected without intimation to candidate.**

MANAGER

NIRMALA SENIOR SECONDARY SCHOOL

AIDED MINORITY EDUCATIONAL INSTITUTION

PORT BLAIR FILE NO.NS/18(2)/2023-20239

DESERTION NOTICE

(File No. D/LPF-478/70 dtd. 07.07.2023

Whereas, Smti. Ava Rani Biswas, Regular Mazdoor on Permanent Industrial Establishment attached to Paschimsagar Range under Diglipur Forest Division had applied for 15 days Earned Leave with effect from 10.08.2015 vide her letter dated 27.07.2015 for proceeding to mainland and availed the same from 11.08.2015. Further she intimated that she is under medical treatment with effect from 26.08.2015 and after that neither she report for Govt. Duty nor she have submitted any document for her medical treatment for a long period to this office till date.

Whereas, this office has already served a memo vide this Office No. D/LPF/478/224 dated 09.11.2017 and sent to her address but no response has been received from her so far. A Notice vide No. D/LPF-478/58 dated 06.08.2018 has been served to her Home Town Address through Speed Post but the same was returned back by the Postal Authority with remarks 'Not known'. Again a Notice No. D/LPF-478/77 dated 03.10.2018 was served to her Home Town address and a Desertion Notice vide No. D/LPF-478/47 dated 07.07.2020 has also been published in 'The Daily Telegrams' dated on 20.07.2020 and 22.07.2020 and given a chance to report for duty with valid reason / documents for her prolonged medical treatment but she failed to report duty which is serious lapse and misconduct applicable under CCS (CCA) Amendment Rule, 2011.

Now, therefore, Smti. Ava Rani Biswas, Regular Mazdoor is hereby directed to report for duty within 30 days with valid medical documents for prolong illness and treatment thereof, failing which it will be presumed that she is not willing to continue Govt. Service and action as per relevant rules shall be initiated for Desertion from Govt. Service without any further correspondence.

Divisional Forest Officer

Diglipur Division

Diglipur

DESERTION NOTICE

(File No. D/LPF-316/69dtd. 07.07.2023

Whereas, Shri Nehimiah, Regular Mazdoor on Temporary Industrial Establishment attached to Kalighat Range under Diglipur Forest Division is unauthorized absent from Govt. Duty with effect from 07.02.2011 to till date.

Whereas, this office has already issued a Memorandum vide this Office No. D/LPF/316/320 dated 03.02.2012 and sent to his Home Town address but no response has been received from him so far. Hence, one more Memorandum No. D/LPF-316/192 dated 05.11.2012 was served to his Home Town address through Registered Post and a Desertion Notice vide No. D/LPF-316/129 dated 25.11.2020 has also been published in 'The Daily Telegrams' dated on 23.12.2020 and 24.12.2020 and given a chance to reportfor duty with valid reason / documents for his prolonged unauthorized absent but he failed to report duty which is a serious lapse and misconduct applicable under CCS (CCA) Amendment Rule, 2011.

Now, therefore, Shri Nehimiah, Regular Mazdoor is hereby directed to reportfor duty within 30 days with valid documents for prolong unauthorized absent from Govt. Duty, failing which it will be presumed that he is not willing to continue Govt. Service and action as per relevant rules shall be initiated for desertion from Govt. Service without any further correspondence.

Divisional Forest Officer

Diglipur Division

Diglipur

Special Offer

Steel Cot + Steel Rack Gift

VINAYAGA AGENCY

Junglighat, Port Blair Contact: 203052, 9434284082, 9679557006

Timing 9.00 Am to 7.00 Pm

OFFICE OF THE MUNICIPAL COUNCIL

PORT BLAIR

NOTICE

No. A/9/2023-ESTT-PBMC\_AN

Whereas, Shri D. Vinay Kumar had applied for grant of study leave for a period of 2 years to pursue Master in Engineering in the Session 2021. His application alongwith requisite document was forwarded to A & N Administration for obtaining the approval of HLG.

Whereas, in the meantime he proceeded to mainland on EL w.e.f. 16.09.2021 vide Order No. 4139. He availed leave from 16.9.2021. After that he did not report for duty even though he was directed by the office to report for duty. The available leave at his credit already expired on 15.01.2022.

Whereas,show cause notice issued vide No. 1-324/GC/Estt/MC/2014/1734, dated 19.09.2022, reply received vide No.14149,dt. 30.09.2022 Memo issued N.1-324/GC/Estt/MC/2014/36 dated:05/01/23 Reply received through e-mail dt. 09/01/23, Reminder-I also issued vide No.1-324/GC/Estt/MC/2014/1219, dated 01/05/2023 was served to him with the direction to report duty however he failed to report for duty and the reply submitted which was far from satisfactory

Whereas, Reminder-II vide No. 1/25159/2023 dated 01/06/2023 for the Memo was also served to him. However, he has not yet reported for duty and no reply received till date.

Now, it has been decided to declare him as an absconder/deserter of duty.

Now, therefore Shri D. Vinay Kumar is directed to report for duty with valid documents within 07 days of receipt of this notice otherwise action as deemed fit under the Rule to will be initiated against him.

Administrative Officer

Municipal Council

Port Blair

NOTICE INVITING e-TENDER

No. Ten/DB/CD/KMT/2023-24/940

The Executive Engineer, Construction Division, Andaman P.W.D, Kamorta invites on behalf of President of India, online Item Rate tenders from the **experienced and eligible contractors having valid GST Registration and requisite experience of having successfully completed similar works(s) in terms of cost** dealing with civil works with any of the Govt. Organizations in the Andaman & Nicobar Islands for following work.

1. **NIT No. 09/NIT/DB/CD/KMT/2023-24.Name of work:-A/R & M/O water supply under Sub Division No. III, CD APWD, Kamorta during 2023-24 Sub work : - Supplying and providing River Coarse sand for Filter media in sedimentation tank at kamorta.** Estimated Cost : Rs. 12,97,776/-, Earnest Money : Rs. 25,956/- , Period of completion : 45(Forty five) days.

**Tender ID No. 2023 APWD\_11038\_1**

**Bid Document Publishing Date : 17/07/2023 (1600 hrs.)**

**Bid Document Download/Start Date : 17/07/2023 (1600 hrs.)**

**Bid Submission Start Date : 17/07/2023 (1600 hrs.)**

**Bid Submission End Date: 04/08/2023 (1500 hrs.)**

**Bid Opening Date : 04/08/2023 (1530 hrs.)**

The Tender forms and other details can be obtained from the website <https://eprocure.andaman.gov.in>.

Executive Engineer

Construction Division

APWD, Kamorta

I.D. No. 10276

e-TENDER NOTICE

No. DB-Tender/Elect/WSD/2023-24/2439dt.21/07/2023

The Executive Engineer, Workshop Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tenders from the approved and eligible Enlisted Electrical Contractors of the **Andaman PWD and Non APWD Contractors** irrespective of their enlistment subject to the condition that they have experience of having successfully completed of work dealing with Electrical works in the Andaman & Nicobar Islands with Govt. Organizations & do not have any adverse remarks, for the work mentioned below:

1. **Name of Work:-**Providing External security lights in premises of Type V Qtrs (Qtr No. LL/3) at VIP Road, Lamba Line, Port Blair. **Estimate Cost Put To Tender:-** Rs.13,37,261/- **Earnest Money:-** Rs. 26,745/- **Time of Completion:45 days** **TENDER ID:-2023-APWD\_11029\_1** & last time & date of Submission of bid: **07/08/2023 (1000 hrs.).**

The Tender forms and other details can be obtained from the website [eprocure.andaman.gov.in](https://eprocure.andaman.gov.in).

Executive Engineer

Workshop Division

APWD, Port Blair

I.D. No. 10267

e-TENDER NOTICE

No. DB-Tender/Elect/WSD/2023-24/2429

The Executive Engineer, Workshop Division, APWD, Port Blair invites on behalf of the President of India, online Item Rate tenders from eligible experienced Contractors for the work mentioned below:

1. **Name of Work:-** Annual maintenance and Cleaning of Swimming Pool, Port Blair during 2023-24. **Estimate Cost Put To Tender:-** Rs.22,92,080/-, **Earnest Money:-** Rs. 45,842/- **&Time of Completion:-**12 Months& last time & date of Submission of bid: **07/08/2023 (1000 hrs.).** **TENDER ID:-2023 APWD\_11028\_1**

The Tender forms and other details can be obtained from the website [eprocure.andaman.gov.in](https://eprocure.andaman.gov.in).

Executive Engineer

Workshop Division

APWD, Port Blair

I.D. No. 10263

CONSTRUCTION

All kinds of Building Plans & Construction, Extensions & Part Construction, Repair & Maintenance.

**M/s NEEV 75, JN Road, Haddo, Port Blair. Contact: 9434287520, 7695030022**

HOME SERVICE

Air Conditioner (AC), Fridge, Washing Machine, Deep Fridge, Microwave Oven.

**Contact No. 8900942650 / 9593464551**

AFFIDAVIT

I, BIJI PAPPACHAN, D/o C M PAPPACHAN & W/o ROSHAN GEORGE, aged 32 years by religion Christian, by occupation House Wife, permanent resident of Padmanabhapuram Village under Rangat Tehsil, North & Middle Andaman District and presently residing at Bird Line, Port Blair under Port Blair Tehsil, South Andaman District, Andaman & Nicobar Islands, do hereby solemnly affirm and declare as follows:-

1. That I say that prior to my marriage, I was known as BIJI PAPPACHAN and the same name is recorded in my all documents and records which was obtained prior to my marriage.

2. That I say that after Solemnization of my marriage with Mr. ROSHAN GEORGE, I had adopted my husband's surname and used to write my name as BIJI ROSHAN in all my transactions and purposes.

3. That I say that I swear this affidavit for the purpose of making my determination on well before all concerned exultantly and persons that after my marriage with Mr. ROSHAN GEORGE, I intend to change my name and used to write my name as BIJI ROSHAN instead of my prior name BIJI PAPPACHAN as such hereinafter I shall be known as BIJI ROSHAN in all official and non-official purpose, in all respect.

The contents made herein above in Paragraph 1 to 3 are true to the best of my personal knowledge and belief and I have been concealed nothing herein above.

Place: Port Blair

Date: 26-07-2023

DEPONENT

VACANCY NOTICE

**Wanted Sales Boy – 4 Nos.**

**Driver LMV – 1 No.**

Please Contact: **M/s SUDHA FURNITURE, Middle Point, Opp. State Laibrary. Contact No. 9932081331 / 6364459747 / 03192-205636**



## VACANCY NOTICE

Applications are invited through proper channel from eligible from filling up of one (01) post of Administrative Officer in the Rs. 9300+34800+GP Rs. 4600 in the establishment of Port Blair Municipal Council on deputation basis for a period of 2 years. As per RR the criteria is as under:-

**Deputation:-** From Amongst Officers of the A&N Administration/ Central Govt. Deptt. Functioning in UT of A&N Islands.

a. Holding analogous post on regular basis in the parent cadre/ department.  
b. With three years service after appointment thereto on a regular basis in the Scale of Pay of Rs. 9300+34800+GP Rs. 4200 or equivalent in the department.

(Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/department of the Central Govt. shall ordinarily not to exceed three years.)

The maximum age limit for appointment by deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

Eligible officers may submit the application through proper channel along with last five (05) years APAR Dossier, Vigilance Clearance Certificate and Integrity Certificate to the Secretary Municipal Council, Port Blair. The application complete in all respects shall be submitted duly countersigned on the above address latest by 05/08/2023.

The Head of Department/ Office may kindly ensure that the applications officials against whom disciplinary proceedings are pending or being contemplated is not forwarded/ recommended.

Application received after the due date and incomplete shall not be entertained.

Administrative Officer  
Municipal Council

PROFORMA FORM OF APPLICATION FOR THE POST OF  
ADMINISTRATIVE OFFICER

- Name of the Applicant (in Block letters).
- Father/ Husband Name
- Date of Birth (in Christian era)
- Address for Communication with Telephone /Cell No.
- Educational Qualifications
- Date of Entry in Govt. Service
- Experience as per details of Service

Deptt.	Post held	From	To	Scale of Pay	Nature of duty
--------	-----------	------	----	--------------	----------------

- Scale of Pay and present Basic Pay +Grade Pay
- Please state whether working under
- Central Government
- State Government
- A&N Administration
- Others (specify)
- Additional information, if any, which you would like to mention In support of your suitability for the post (add separate sheet, if necessary.)
- Remarks

Signature of the Candidate

Place:

Date:

"The information given by the applicant as above has been verified from the official's record and it is found correct. It is also certify that the neither any vigilance case/ departmental enquiry is pending against the applicant nor the same is contemplated. Photocopies of APAR for the last five years are also enclosed. In the events of the selection of above applicant these Organization shall have no objection to relive him for appointment on transfer on deputation basis to the PBMC".

Signature of HOD/HOI  
(Office Seal)

Place:

Date:

Encl.:

## CORRIGENDUM

The following amendment where made to this office e-Tender Notice No. DB-e-Tender/E&M/DIV/PP/PB/2023-24/1344, dt. 12.07.2023.

**DB-e-Tender/E&M/DIV/PP/PB/2023-24/1436 , Dated. 24<sup>th</sup> July, 2023**

**1. NIT No. 19/EE/E&M/23-24 Name of Work:** "Providing EEI at Radhanagar Beach, Swaraj Dweep. **(TENDER ID: 2023 APWD 10920 1)**

**Bid Submission End Date : 08.08.2023 at 0930 Hours**

**Bid Opening Date : 08.08.2023 at 1000 Hours**

All other terms and condition shall be remain unchanged.

Executive Engineer

I.D. No. 10275

## NOTICE

We Baratang Tourist Fibre Boat Owners Association, Baratang decided to increase the Charges / Fare of our FRP Boat Trip w.e.f. **01<sup>st</sup> October, 2023**. The details are as given below:

Sl. No.	Destination	Previous Fare	New Fare
1.	Nilambur Jetty to Lime Stone Cave, Baratang	Rs. 800/-	Rs.1000/-

President  
BTBFOA

## REMEMBRANCE

1<sup>st</sup> Death Anniversary On 27/07/2023

*In found memory of*  
" **Late K.N.KAMALAKSHY** (Rtd.OS)"  
W/o Late M.B. Chellappan Achari  
R/o Dairy Farm



*Your memories will never be forgotten,  
we miss you everyday*

**Inserted by :** C.Vinod Kumar (Agriculture), Pramod Kumar (Police Radio), C.BeenaKumari, BinduNishad, Daughter-in-Laws, Grandsons & Grand Duaghter.

APOLLO HOSPITALS  
CHENNAI

## ORTHOPAEDIC CLINIC

Consultation pain in Shoulder, Spine, Knee & Hip Joints,  
Osteoarthritis, Frozen & Stiffness of Shoulder, Spondylitis,  
Rheumatoid Arthritis Fractures, Ligament problems,  
Tennis Elbow & Requiring opinion for Chronic Shoulder  
Problems, Knee & Hip Replacement etc

## Dr. VIJAY KISHORE KONDREDDY

DNB (Ortho), D.Ortho, M.Ch (Ortho),  
FIA (Germany), FIAS (Australia)  
Consultant - Orthopaedic Surgeon

Date: Friday, 28th July 2023

Time: 8.00 am to 5.00 pm

Venue: **APOLLO CLINIC**

192 Garacharma Main Road,  
South Andaman Port Blair - 744105

X- Ray, USG, CT,2D- ECHO,ECG, EEG, TMT, NCS , PHYSIOTHERAPY, & LABORATORY

For appointments:

03192252522 / 03192252052 / 9531807777

## MAKE MY JOURNEY PVT. LTD.

## JOB OPENING

Chief Customer Officer:

Eligibility - Experienced Candidate Only: From Travel, BPO, Sales, Marketing, Hotel Industries- Work from Home Model.

Salary – INR,20,000/- with Incentive, Could be more as per candidates skills & demands.

Telephonic Interview Date: 28 July to 30 July, 2023.

Share ur short CV in whatsapp or email.

Only whatsapp @ : +91 9474229754 ( Plz don't call )

Email: [hr.makemyjourney@gmail.com](mailto:hr.makemyjourney@gmail.com), [www.mmjtravels.com](http://www.mmjtravels.com)

## Oxygen Gas Plant for Sales

- Oxygen and Nitrogen Gas Plant and Cylinder for Sales
- Good Running Condition with capacity 70 cbm per hr.
- Genuine Party can Contact at Bharat Gas

Contact @ **Bharat Gas**

Austinabad, Near Mariama Temple, Port Blair  
9933285107 / 9679523560

## FLAT FOR SALE

3 BHK Flat at IMFC Building at Chouldhari @ Rs.25,00,000/-.  
Monthly EMI Facility available for enquiry Contact Ph.  
9679596532, 9679596519

## LAND FOR SALE

4300 Sq. mtrs. at Govind Nagar,  
Swaraj Dweep.  
Contact: 9434265519

## PLOT FOR SALE

Plot measuring 200 Sq. mtrs. (each) for sale at Ograbraj @ Rs.7 Lakhs onwards & at Mithakhari. Contact: 7001876434 / 9933254076

## URGENT SALE

TATA Yodha Pickup, Q Series, 2021 Model, running 12000 Km. Interested party can Contact: 9933277808 / 8900904847

## PLOTS FOR SALE

Residential plots for sale at Chouldari (Lalpahad) village (each plots 200 Sq. mtrs.) only few plots are available, for further details Contact: 9933277622 / 9476002680 / 9933230611

40<sup>TH</sup> DAY REMEMBRANCE  
On 27-07-2023

*The loss is immeasurable, but so is the love left behind*



**Late Lilly Smith**

W/o Late Harold Smith  
Reunited with Lord  
On 18<sup>th</sup> June, 2023

Tribute of Love by: all family members.

## FOR SALE

House Site 200 Sq. mtrs. at Lillipur. Contact: 9382065733

## LAND FOR SALE

O.R. Land area 0.02 hec. Situated at Teylorabad village (individual land record). Interested person may Contact please: 9933297370 / 7339513184

## TO LET

Rent Room available at Garacharma Basti, 2 KBH, 1 KBH. Contact No. 9679510753 / 9434291140

## TO LET

2 BHK Flat with 24 hrs. water supply and parking at Phoenix Bay back side of Hotel Haywizz, Temptations Apartment. Contact: 9474223946

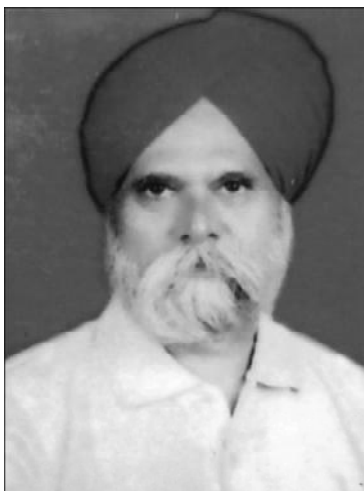
## TO LET

01 No. 2 BHK House (sea facing) available for rent at Atlanta Point. Only Govt. Servant with small family may Contact. Interested person can Contact at Mobile No. 9434281445 & 9679563129

## TO LET

Space / Shop for rent at prime location @ Bambooflat Jetty  
Location- Opposite to New STS Bus Stand  
Space- 120 Sq. mtrs. (newly constructed)  
Interested Persons may Contact on- 9476096449, 9732449333

## OBITUARY



*Waheguru Ka Khalsa  
Waheguru Ki Fateh*

With profound grief and sorrow to inform the sad demise of **Sardar Davinder Singh**, R/o Aberdeen Bazar on 26th July, 2023. Antim Ardas Cremation will be held tomorrow 27th July (Thursday) at 11.00 am from his residence A/Bazar.

**Inserted By:**  
All family members

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## CHENNAI SRI BALAJI PAIN RELIEF CLINIC

Orthopaedic Surgeon Dr. S. Arumugam, M.S. (Ortho)

ORTHOPAEDIC SURGEON 87<sup>th</sup> CAMP

## VISITS PORT BLAIR ON

**05<sup>th</sup> & 06<sup>th</sup> August, 2023**

Renowned Orthopaedic Surgeon, Bharathirajaa Speciality Hospital, K.M. Hospital & Apollo Spectra Hospital, Chennai

**Contact: 03192-245291, 9933237893, 9531820824**

**CAMP AT CHENNAI SRI BALAJI PAIN RELIEF CLINIC**  
ANDAMAN TAMIZHAR SANGAM HALL, PHOENIX BAY, PORT BLAIR, ANDAMAN

**SPECIALTY SERVICES AVAILABLE:**

- All type of pain
- Hip, Knee, Back, Shoulder and Joint pains
- All types of arthritis
- Sports injuries.
- All types of Ligament Injuries.
- Total Knee, Hip Replacement
- All types of Trauma and etc.



## LOST

It is notified for the information that my Original Qualifying Examination Certificate of main Secondary, Senior Secondary Examination of the year 2013 and 2016 and Roll No.4268910, XII<sup>th</sup> – 4651894 issued by CBSE has been actually lost. Name of Candidate – Juhi Sarkar. Full Address: R/o Near Krishna Mandir, Mahaveer Nagar, Prothrapur village, M. No. 7872179785

## LOST

I, AYRIN BARLA, have lost / misplaced my Original Medium Certificate issued by Govt. Girls Sr. Sec. School, Port Blair in between Aberdeen Bazar and Garacharma on 21.07.2023. **Finder may please Contact: 9749381318**

## LOST

It is notified for the information that my original Qualifying Examination Certificate of Main Secondary, Senior Secondary Examination of year 2008 and Roll No.4194165 issued by CBSE has been actually lost. Name of the Candidate: Kavita Par, Full Address: Parnasala, Rangat, North & Middle Andaman, PIN- 744205, 9474212992

## TO LET

1 BHK Room with 24 x 7 water supply at Prothrapur near Opp. Air Force Station. Contact: 9933205086 / 9531945134

## AFFIDAVIT

I, Smti. JYOTSANA BALU MALI, W/o Service No. TJ007123P, Rank Nb/Sub Mahale Amol Yuvraj, Resident of Plot No.46/A, Arya Nagar, Wadel Road, Deopur, Dhule Post, Tehsil & District Dhule of Maharashtra State. PIN-424002, do hereby solemnly affirm and state as follows:-

1. That my name is entered in my husband's service record as Smt. JYOTSANA BALU MALI. However name of me after marriage is Smti. JYOTSANA AMOL MAHALE vide Maharashtra State Gazette Notification dated 30 Dec., 2021 & I wish to record my name as Smti. JYOTSANA AMOL MAHALE in my husband's record of service.

2. That I am producing this affidavit for the purpose of evidence for my name change after marriage.

3. That I hereby declare that both names pertain to the one & same i.e. Smti. JYOTSANA AMOL MAHALE (New name) & Smti. JYOTSANA BALU MALI (old name).

4. That what is stated above is true & correct to the best of my knowledge, information and belief nothing material has been concealed therefrom.

Deponent

## AFFIDAVIT

I, SMRITI MANDAL, D/o Shri Bijoy Mandal, aged about 32 years, R/o Swaraj Dweep under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows:

1. That my father namely **BIJOY KRISHNA MONDAL** and he, himself using name as **BIJOY KRISHNA MONDAL** in his all documents.

2. That due to some mistake in my all documents my father name has been wrongly recorded as **BIJOY MANDAL**.

3. That I further declare that **BIJOY MANDAL** and **BIJOY KRISHNA MONDAL** is one and same person.

That the above stated statements made in Para 1 to 3 are true to the best of my knowledge and belief and nothing concealed here.

Date: 24.07.2023

Deponent

## TO LET

1 No. 1 BHK Flat @Rs.7500 pm, 3<sup>rd</sup> floor at Dollygunj near Sangam School behind FCI. **Contact No. 9531832776 / 7063989784**

## DISCLAIMER

Readers are requested to verify and make appropriate enquiries to satisfy themselves about the veracity of an advertisement before responding to any advertisement published in this newspaper.

The publisher of this newspaper, does not vouch for the authenticity of any advertisement or advertiser or for any of the advertisers products and services.

The Owner, Publisher, Printer, Employees of this newspaper shall not be held responsible/liable in any manner whatsoever for any claims and/or damages/consequences for advertisements in this newspaper.